

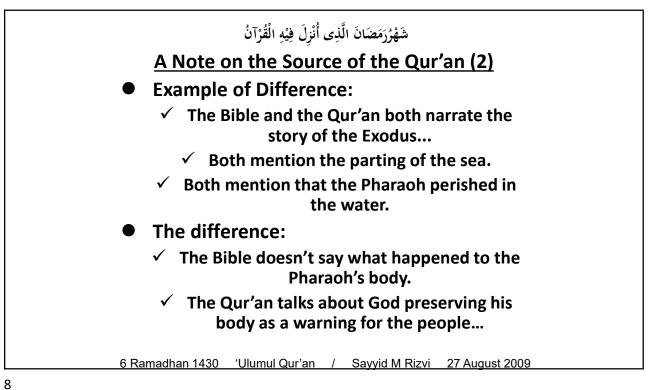
Sharhu Babi 'l-Hãdi 'Ashar	6 Jumadi I 1442 / 21 Dec 2020 5
Why is Proph	necy Necessary? (2)
• "In this next world" =	
• The <i>sa'ādah</i> (blessedness)) is required for perfection of soul
which leads to sound belief	f and good deeds.
• The attachment to this m	aterial world prevents the soul and
the intellect to attain that g	goal.
• In this case, it is necessary	y to sent a person who is above such
	an guide them towards the desired
perfection.	
• Such a person who is need world is the Prophet.	led both for the present and the next
• Hence the existence of the	e prophets is necessary.
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3. The Prophecy of Muh	<u>ammad (s)</u>
• Muhammad bin 'Abdullah (s) claime	d to be a prophet of God
and demonstrated that by miracles.	
• Some of miracles shown by the Proph	et:
• The Qur'an.	
\circ The splitting of the moon.	
• The issuing of water from between	his fingers.
\circ The feeding of a great multitude w	ith a little food.
\circ The pebbles in his hands praising Allah.	
• And he was known for his truthfulness.	
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Some Mira	<u>icles</u>
1. The Qur'an.	
• This is based on two main points:	
a) Eloquence and clarify of the lan	guage, brought forth by a person
who had not studied under anyo	ne.
b) The information about nature a	nd historical events that were not
known by the existing human so	ources at the time of revelation.
2. The Splitting of the moon.	
• This is based on 54:1	
• Shi'as and Sunnis both believe in th	is miracle.
 It happened on the eve of 14th Dh years before hijrah). 	ul Hijja 6 year of bi'that (i.e., 5
• 'Splitting of the Moon; Examining	Authenticity & Sources of
Shaqqul Qamar' – 18/July/19 - <u>http</u>	•

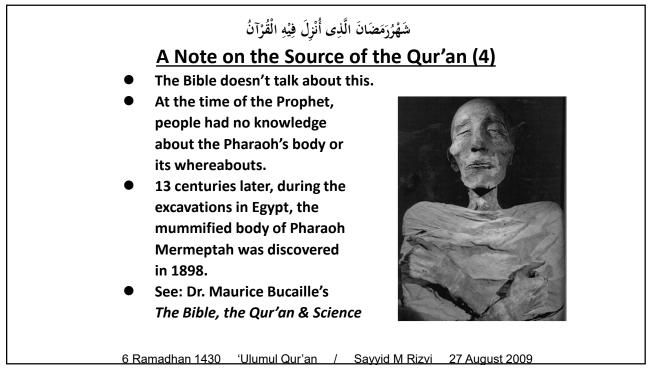


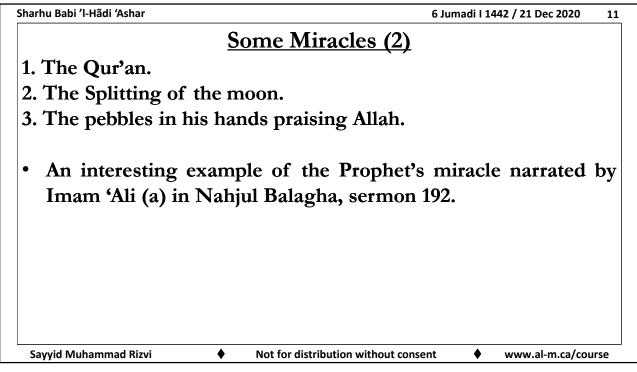


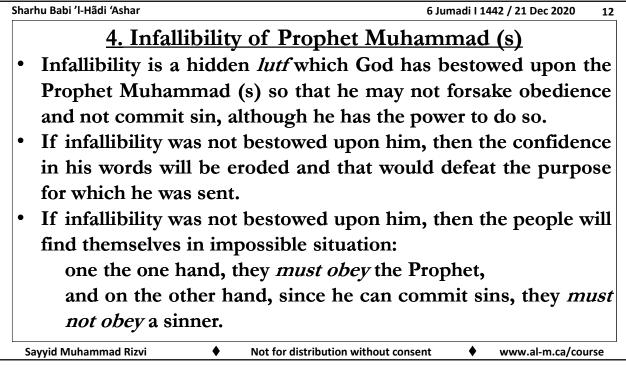
شَهْرُوَمَعَانَ الَّذِي أُنْزِلَ فِيْهِ الْقُرْآنُ A Note on the Source of the Qur'an (3) حَقَّ إِذَا أَدْرَكَهُ الْغَرَقُ قَالَ تَآمَنْتُ أَنَّهُ لا إِلَهَ إِلاَّ الَّذِي آمَنَتْ بِهِ بَنُوا إِسْرائيلَ وَ أَنَا مِنَ الْمُسْلِمِينَ،" آلاَنَ وَ قَدْ عَصَيْتَ قَبْلُ وَ كُنْتَ مِنَ الْمُفْسِدِينَ، آلاَنَ وَ قَدْ عَصَيْتَ قَبْلُ وَ كُنْتَ مِنَ الْمُفْسِدِينَ، But today, We will save you, by your body (only), so that you may become a sign for those who come after you... (10:90-92)

6 Ramadhan 1430 'Ulumul Qur'an / Sayyid M Rizvi 27 August 2009

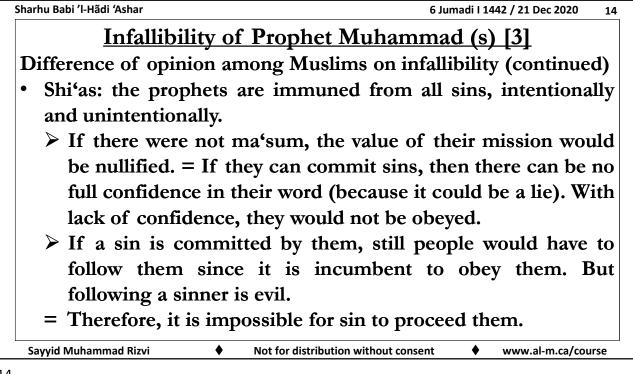
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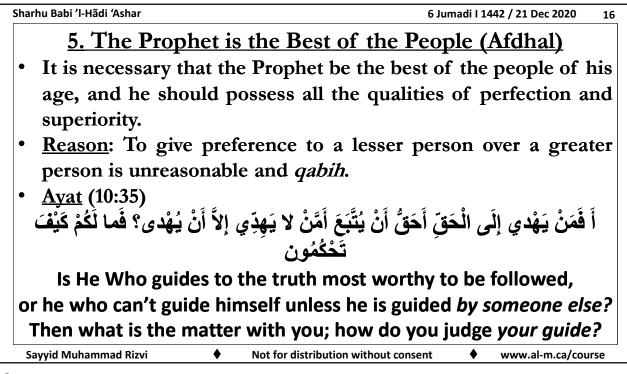




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Infallibility of Prophet Mul	hammad (s) [2]
 Difference of opinion among Muslims of Kharijis: it is possible for program (Interestingly, for them, a major sin is Hashwiyyah: it is possible for proph Some of them say that they would unintentionally. However, it is possiminor sins intentionally. Ashā'irah: deny that prophets can conthe small ones unintentionally. 	on infallibility: phets to commit sins. s equal to kufr.) ets to commit major sins. d commit such sins only sible for them to commit
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Infallibility of Prophet Muhammad (s) [4]		
• The Prophet's infallibility is from the beginning of his life to		
the last of it.		
• Ashā'irah, who believe in infallibility in	major sins, say that it	
applies only from commencing of the wahy, although they		
deny that they could commit kufr and rep	beated sins.	
 What to do with the verses & ahadith which ascribe sins to the prophets? All the verses or ahadith which apparently attribute sins to the prophets should be interpreted to mean <i>tark-e awla</i> leaving the better course. 		
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would push peopl	e away from him.	
	-	lemish and defect that
6. The Prophet should be without blemish		
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