

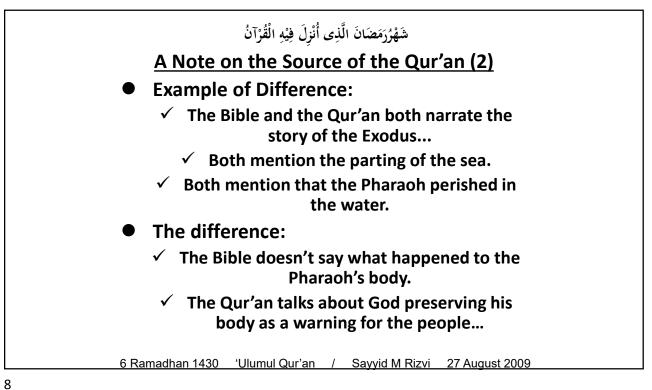
Sharhu Babi 'l-Hãdi 'Ashar	6 Jumadi I 1442 / 21 Dec 2020 5
Why is Proph	necy Necessary? (2)
• "In this next world" =	
• The <i>sa'ādah</i> (blessedness)	) is required for perfection of soul
which leads to sound belief	f and good deeds.
• The attachment to this m	aterial world prevents the soul and
the intellect to attain that g	goal.
• In this case, it is necessary	y to sent a person who is above such
	an guide them towards the desired
perfection.	
• Such a person who is need world is the Prophet.	led both for the present and the next
• Hence the existence of the	e prophets is necessary.
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3. The Prophecy of Muh	<u>ammad (s)</u>
• Muhammad bin 'Abdullah (s) claime	d to be a prophet of God
and demonstrated that by miracles.	
• Some of miracles shown by the Proph	et:
• The Qur'an.	
$\circ$ The splitting of the moon.	
• The issuing of water from between	his fingers.
$\circ$ The feeding of a great multitude w	ith a little food.
$\circ$ The pebbles in his hands praising Allah.	
• And he was known for his truthfulness.	
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Some Mira	<u>icles</u>
1. The Qur'an.	
• This is based on two main points:	
a) Eloquence and clarify of the lan	guage, brought forth by a person
who had not studied under anyo	ne.
b) The information about nature a	nd historical events that were not
known by the existing human so	ources at the time of revelation.
2. The Splitting of the moon.	
• This is based on 54:1	
• Shi'as and Sunnis both believe in th	is miracle.
<ul> <li>It happened on the eve of 14<sup>th</sup> Dh years before hijrah).</li> </ul>	ul Hijja 6 year of bi'that (i.e., 5
• 'Splitting of the Moon; Examining	Authenticity & Sources of
Shaqqul Qamar' – 18/July/19 - <u>http</u>	•

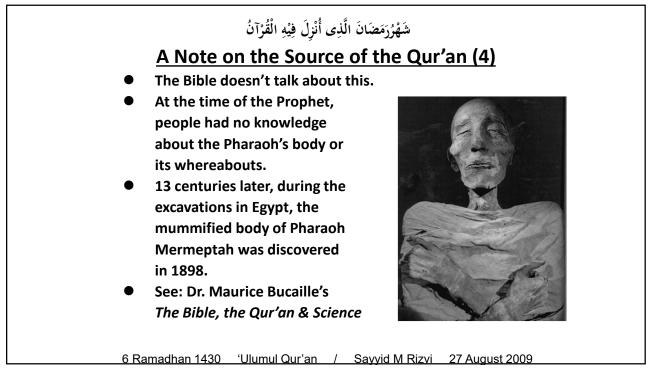


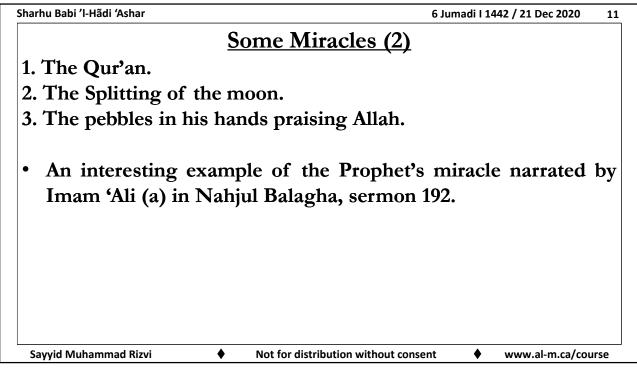


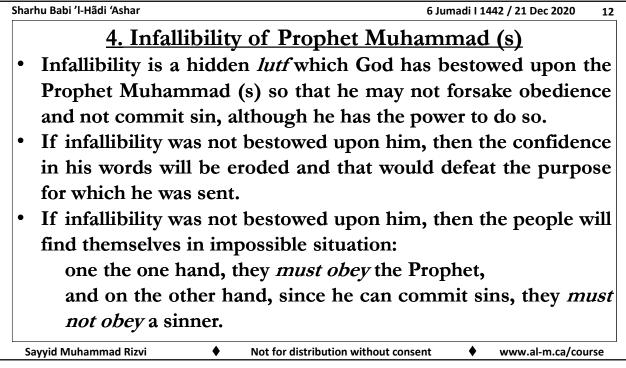
شَهْرُوَمَعَانَ الَّذِي أُنْزِلَ فِيْهِ الْقُرْآنُ A Note on the Source of the Qur'an (3) حَقَّ إِذَا أَدْرَكَهُ الْغَرَقُ قَالَ تَآمَنْتُ أَنَّهُ لا إِلَهَ إِلاَّ الَّذِي آمَنَتْ بِهِ بَنُوا إِسْرائيلَ وَ أَنَا مِنَ الْمُسْلِمِينَ،" آلاَنَ وَ قَدْ عَصَيْتَ قَبْلُ وَ كُنْتَ مِنَ الْمُفْسِدِينَ، آلاَنَ وَ قَدْ عَصَيْتَ قَبْلُ وَ كُنْتَ مِنَ الْمُفْسِدِينَ، But today, We will save you, by your body (only), so that you may become a sign for those who come after you... (10:90-92)

6 Ramadhan 1430 'Ulumul Qur'an / Sayyid M Rizvi 27 August 2009

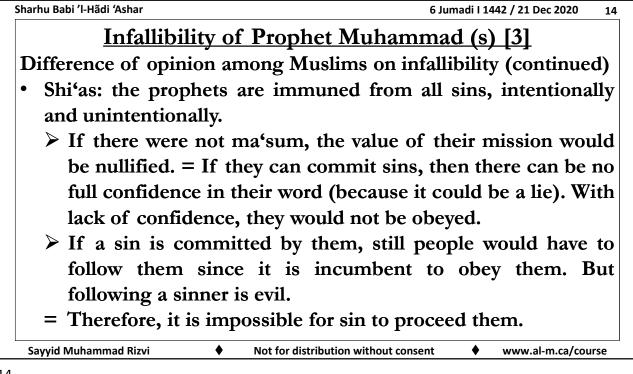
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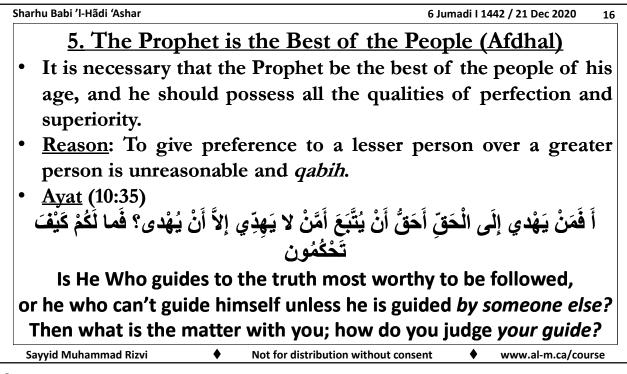




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Infallibility of Prophet Mul	hammad (s) [2]
<ul> <li>Difference of opinion among Muslims of</li> <li>Kharijis: it is possible for program (Interestingly, for them, a major sin is</li> <li>Hashwiyyah: it is possible for proph Some of them say that they would unintentionally. However, it is possiminor sins intentionally.</li> <li>Ashā'irah: deny that prophets can conthe small ones unintentionally.</li> </ul>	on infallibility: phets to commit sins. s equal to kufr.) ets to commit major sins. d commit such sins only sible for them to commit
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Infallibility of Prophet Muhammad (s) [4]		
• The Prophet's infallibility is from the beginning of his life to		
the last of it.		
• Ashā'irah, who believe in infallibility in	major sins, say that it	
applies only from commencing of the wahy, although they		
deny that they could commit kufr and rep	beated sins.	
<ul> <li>What to do with the verses &amp; ahadith which ascribe sins to the prophets?</li> <li>All the verses or ahadith which apparently attribute sins to the prophets should be interpreted to mean <i>tark-e awla</i> leaving the better course.</li> </ul>		
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would push peopl	e away from him.	
	-	lemish and defect that
6. The Prophet should be without blemish		
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